

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 2668** 

| SERIAL NUMBER<br>10/761,318  |   | FILING DATE<br>01/22/2004<br>RULE | ( | CLASS<br>359     |               |   | OUP ART UNIT<br>2873 |    | ATTORNEY<br>DOCKET NO.<br>P24453 |  |
|--|---|-----------------------------------|---|------------------|---------------|---|----------------------|----|----------------------------------|--|
| APPLICANTS   |   |                                   |   |                  |               |   |                      |    |                                  |  |
| Shuichi Takeuchi, Saitama-ken, JAPAN;  |   |                                   |   |                  |               |   |                      |    |                                  |  |
| Koichi Maruyama, Tokyo, JAPAN; Daisuke Koreeda, Saitama-ken, JAPAN;                                  |   |                                   |   |                  |               |   |                      |    |                                  |  |
| ** CONTINUING DATA **********************************  |   |                                   |   |                  |               |   |                      |    |                                  |  |
| ** CONTINUING DATA **********************************  |   |                                   |   |                  |               |   |                      |    |                                  |  |
| ** 04/23/2004  |   |                                   |   |                  |               |   |                      |    |                                  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  yes no Met after                              |   |                                   |   | STATE OR         | SHEETS        |   | тот                  | AL | INDEPENDENT                      |  |
| Verified and Acknowledged Examiner's Signature Initials  |   |                                   |   | COUNTRY<br>JAPAN | DRAWING<br>21 |   | CLAII<br>19          |    | CLAIMS<br>1                      |  |
| ADDRESS<br>7055<br>GREENBLUM & BERNSTEIN, P.L.C.<br>1950 ROLAND CLARKE PLACE<br>RESTON , VA<br>20191 |   |                                   |   |                  |               |   |                      |    |                                  |  |
| TITLE<br>Optical system of c   | optica  | al pick-up                        |   |                  |               |   |                      |    |                                  |  |
| FILING FEE N   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                                   |   |                  |               | ☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) |                      |    |                                  |  |